

Milford Borough  
Meeting Location: 21 Water St

**MEETING AGENDA**

**DATE: January 6, 2025 TIME: Immediately following Reorganization Meeting**

**NOTICE:** The Mayor reserves the right to change or revise the order of the agenda as needed. Formal action may or may not be taken.

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**SUNSHINE PROCLAMATION**

**ROLL CALL**

**NEW BUSINESS**

Hunterdon County Resolution in support of H.R. 4333 and S.1631 – unmanned aircraft systems

**UNFINISHED BUSINESS**

**LEGAL AFFAIRS REPORT - BOROUGH ATTORNEY BOLIG**

**REPORTS FROM DEPARTMENT COMMISSIONERS**

**SAFETY/ADMINISTRATION**

Henry Schepens

**BUILDING & GROUNDS**

Noralie LaFevre

**SOLID WASTE/RECYCLING**

James Gallos

**RESOLUTIONS**

RE2024-023

Cash Management Plan

RE2024-024

Appointing the Borough's Risk Management Consultant

RE2024-025

Presentation of Vouchers

**COMMENTS FROM THE PUBLIC IN ATTENDANCE-LIMITED TO 5 MIN. PER PERSON**

**NOTE:** When addressing the Council please rise, state your name, address and your comments. DO NOT approach the Council table unless instructed to do so.

**CLERK'S REPORT** - December 2024

**MINUTES FROM PREVIOUS MEETING PRESENTED FOR APPROVAL**

Regular Meeting Minutes - December 2, 2024

Regular Meeting Minutes - December 16, 2024

**CORRESPONDENCE**

Kingwood Municipal Court

**REGARDING**

Monthly Report - November 2024

**EXECUTIVE SESSION**

**ADJOURNMENT**

**SPECIAL NOTICE REGARDING CONDUCT OF THE MILFORD BOROUGH'S COUNCIL  
REORGANIZATION AND REGULAR MEETING SCHEDULED FOR JANUARY 6, 2024**

Members of the public are also invited to attend the meeting via the "Zoom Meeting" virtual meeting service. Instructions on using the application, including dial-in instructions for those that do not have access to computers, can be found below:

Link to Join Zoom Meeting:

<https://us02web.zoom.us/j/86903752341?pwd=klhaMoKhPbw67eqgsODyKSFxfjhHxz.1>

Meeting ID: 869 0375 2341

Passcode: 573077

One tap mobile

+13126266799,,86903752341#,,,,\*573077# US (Chicago)

+16469313860,,86903752341#,,,,\*573077# US

Dial by your location

- +1 312 626 6799 US (Chicago)
- +1 646 931 3860 US
- +1 929 205 6099 US (New York)
- +1 301 715 8592 US (Washington DC)
- +1 305 224 1968 US
- +1 309 205 3325 US
- +1 253 215 8782 US (Tacoma)

Find your local number: <https://us02web.zoom.us/j/kc4ChDZM6w>

Pursuant to DCA regulations, members of the public are permitted to submit written public comments. Written comments may be deposited in the drop box at the Borough Hall, 40 Frenchtown Road, Milford, NJ 08848; may be mailed to Milford Borough Hall, PO Box 507, Milford, NJ 08848; or may be submitted to the Borough Clerk via email at the following email address: [municipalclerk@milfordnj.gov](mailto:municipalclerk@milfordnj.gov)

The foregoing email address can be copied and pasted into an email for ease of use by the public. Any written public comments received by close of business Monday, January 6, 2025, will be read into the record by the Borough Clerk and discussed, as necessary, by the Mayor and Council.

In accordance with the Open Public Meetings Act, as revised, this Meeting Notice is being provided electronically via the Internet at least forty-eight (48) hours prior to the meeting through posting the Notice on the Borough of Milford website.

The Notice is also being posted on the bulletin board in front of Borough Hall.